

## BASE CAMP TASMANIA ABN 64 632 982 270



## **ACCOMMODATION BOOKING FORM**

On completion, scan and email to <a href="mailto:info@twe.travel">info@twe.travel</a>; or Fax to +61 3 6261 2786; or mail to 959 Glenfern Road, GLENFERN TAS 7140

|  | Personal Details   |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
|--|--|--------------------|-------|----------|---------------|---------------------------------------|------|----------------------|------|------------|---------------|------------------|-------|---------------------------|----|----|--|
| Dr Mr  | Mrs  | s Miss Ms          |       |          | Name:         |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Address:   |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
|  |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
|  |  |                    |       |          |               |                                       |      | Postcode:            |      |            |               |                  |       |                           |    |    |  |
| Phones:  | (H)  |                    |       |          | (W)           |                                       |      |                      | (M)  |            |               |                  |       |                           |    |    |  |
| Email:   |  |                    | •     |          |               |                                       |      | Vehicle Reg'n No:    |      |            |               |                  |       |                           |    |    |  |
| Number in Group:   |  | Adults             |       |          | Children (< 1 |                                       |      |                      | 16 չ | 5 yrs)     |               |                  | Total |                           |    |    |  |
| Accommodation Details  |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
|  | Pre  | ference            | ! (✓) |          |               | al Date<br>MM/YY)                     |      | Departure<br>(DD/MM, |      |            |               | No.<br>uests Tai |       | Total<br>(inc GST)        |    | Γ) |  |
| Outbound:  | Tent   | Dorm               | Cabin |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Inbound:   | Tent   | Dorm               | Cabin |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Total Accommodation Cost (we will confirm your calculations) |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       | \$                        | \$ |    |  |
| Deposit Required of 10% to secure booking                    |  |                    |       |          |               |                                       |      |                      |      |            |               |                  | \$    | \$                        |    |    |  |
| Balance Due 7 Days Before Travel                             |  |                    |       |          |               |                                       |      |                      |      |            |               |                  | \$    | \$                        |    |    |  |
|  |  |                    |       |          | 0tl           | her S                                 | ervi | ces                  |      |            |               |                  |       |                           |    |    |  |
| Meals: Bre   |  |                    |       |          |               | ontinental Evenin<br>.0 pp) $\square$ |      |                      |      | <u> </u>   |               |                  |       | al Restaurant<br>ooking 🏻 |    |    |  |
| Maps: □  | aps: □ Hire Equip: □ Tours: □ N Park Passes: □ Other (please spec            |                    |       |          |               |                                       |      |                      |      | ify ov     | ify overleaf) |                  |       |                           |    |    |  |
| Payment Options  |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| 1. By Chec   | 1. By Cheque payable to: Base Camp Tasmania                                  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| 2. By Direc  | 2. By Direct Credit to our bank account: BSB 017010 Account Number 417147075 |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| 3. By Cred   | it Card:   |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Type:  |  | Mastercard□ Vi     |       |          |               | sa 🗆 📗 Bankcar                        |      |                      |      | d □ Amex □ |               |                  |       | Diners 🗆                  |    |    |  |
| Card Number  |  |                    |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Expiry D   | ate:   | (MM/YY) Signature: |       |          |               |                                       |      |                      |      |            |               |                  |       |                           |    |    |  |
| Your bookir<br>available or                                  | -  | -                  |       |          |               | and co                                | ondi | tions,               | pub  | olishe     | ed on o       | our              |       |                           |    |    |  |
|  |  |                    | Signa | ature: _ |               |                                       |      |                      |      |            |               |                  | Dat   | Date:                     |    |    |  |